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|-----------------------------|--|---|--|---|--|
| FORM 1 GENERAL | | U.S. ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION Consolidated Permits Program (Read the "General Instructions" before starting.) | | I. EPA I.D. NUMBER FI L 3 8 9 0 0 0 8 9 4 6 3 D | |
| LABEL ITEMS | | EPA Region 5 Records Ctr. 341929 | | GENERAL INSTRUCTIONS | |
| I. EPA I.D. NUMBER | | PLEASE PLACE LABEL IN THIS SPACE ORIGINAL | | If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected. | |
| III. FACILITY NAME | | | | | |
| V. FACILITY MAILING ADDRESS | | | | | |
| VI. FACILITY LOCATION | | | | | |

| | | | | | | | | | |
|---|--|----------|----|--------------------|--|----------|-----|----|---------------|
| II. POLLUTANT CHARACTERISTICS | | | | | | | | | |
| INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms. | | | | | | | | | |
| SPECIFIC QUESTIONS | | MARK 'X' | | SPECIFIC QUESTIONS | | MARK 'X' | | | |
| | | YES | NO | FORM ATTACHED | | | YES | NO | FORM ATTACHED |
| A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A) | | | X | | B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B) | | | X | |
| C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C) | | X | | IL, Not Req'd | D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D) | | | X | |
| E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3) | | X | | X | F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4) | | | X | |
| G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4) | | | X | | H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4) | | | X | |
| I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | | X | | J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | | X | |

| | | | | | |
|---|--|--|----------------------------|--|---------------------------|
| III. NAME OF FACILITY | | | | | |
| 1 SKIP ARGONNE NATIONAL LABORATORY - ILLINOIS | | | | | |
| IV. FACILITY CONTACT | | | | | |
| A. NAME & TITLE (last, first, & title) | | | B. PHONE (area code & no.) | | |
| 2 JOSEPH, T. W. ENVIRONMENTAL ENGR. | | | 31 2 97 2 2 283 | | |
| V. FACILITY MAILING ADDRESS | | | | | |
| A. STREET OR P.O. BOX | | | | | |
| 3 DOE-CORO, 9800 SOUTH CASS AVE. | | | | | |
| B. CITY OR TOWN | | | C. STATE | | D. ZIP CODE |
| 4 ARGONNE | | | IL | | 6 0 4 3 9 |
| VI. FACILITY LOCATION | | | | | |
| A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER | | | | | |
| 5 9700 SOUTH CASS AVE. | | | | | |
| B. COUNTY NAME | | | | | |
| DUPAGE | | | | | |
| C. CITY OR TOWN | | | D. STATE | | E. ZIP CODE |
| 6 ARGONNE | | | IL | | 6 0 4 3 9 |
| | | | | | F. COUNTY CODE (if known) |
| | | | | | 043 |

INUED FROM THE FRONT

SIC CODES (4-digit, in order of priority)

| | | | | | | | |
|---|--|--|--|---|--|--|--|
| A. FIRST (specify) 7 3 9 1 Research and Development Lab. | | | | B. SECOND (specify) 7 8 9 2 2 Research Agency | | | |
| C. THIRD (specify) 7 3 9 2 Research other than Laboratory | | | | D. FOURTH (specify) | | | |

OPERATOR INFORMATION

| | | | | | | | | |
|--|--|--|--|--|--|--|---|--|
| A. NAME ARGONNE NATIONAL LABORATORY | | | | | | | B. Is the name listed in Item VIII-A also the owner? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
|--|--|--|--|--|--|--|---|--|

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.) F = FEDERAL M = PUBLIC (other than federal or state) P (specify) S = STATE O = OTHER (specify) P = PRIVATE | | | | D. PHONE (area code & no.) C A 3 1 2 9 7 2 3 3 1 1 | | | |
|--|--|--|--|---|--|--|--|

| | | | | | | |
|--|--|--|--|--|--|--|
| E. STREET OR P.O. BOX 700 SOUTH CASS AVENUE | | | | | | |
|--|--|--|--|--|--|--|

| | | | | | | |
|----------------------------|--|--|----------------|--------------------------|--|--|
| F. CITY OR TOWN ARGONNE | | | G. STATE IL | H. ZIP CODE 6 0 4 3 9 | IX. INDIAN LAND Is the facility located on Indian lands? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
|----------------------------|--|--|----------------|--------------------------|--|--|

EXISTING ENVIRONMENTAL PERMITS

| | | | | | |
|---|--|--|---|--|--|
| A. NPDES (Discharges to Surface Water) N I L 0 0 3 4 5 9 2 | | | D. PSD (Air Emissions from Proposed Sources) 9 P 0 4 3 8 0 2 A A A | | |
| B. UIC (Underground Injection of Fluids) U N A | | | E. OTHER (specify) 9 Z 0 4 3 8 0 2 A A A D / 0 2 (specify) IEPA Operating Permit for the ANL Steam Plant | | |
| C. RCRA (Hazardous Wastes) R I L 3 8 9 0 0 0 8 9 4 6 | | | E. OTHER (specify) 9 Z H G 4 9 0 (specify) IEPA Construction/Operation for Gasoline Storage | | |

XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

XII. NATURE OF BUSINESS (provide a brief description)

Argonne National Laboratory, under the U. S. Department of Energy, is engaged in a broad spectrum of research activities particularly in energy and environmental matters. The research facilities have included nuclear reactors, particle accelerators, hot cells, laboratories, gloved boxes, electron microscopes, etc.; a broad spectrum of radioactive and toxic materials are utilized. The scientific staff is predominately of Ph.D.-or M.S.-level education. The product is advancement of knowledge through dissemination of the information obtained in the research activities.

XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| | | | | | |
|--|--|---------------------------------|--|---------------------------|--|
| A. NAME & OFFICIAL TITLE (type or print) R. H. Bauer, Manager/Regional Representative, DOE-CORO | | B. SIGNATURE Robert H. Bauer | | C. DATE SIGNED 11/3/80 | |
|--|--|---------------------------------|--|---------------------------|--|

COMMENTS FOR OFFICIAL USE ONLY

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

IV. DESCRIPTION OF HAZARDOUS WASTES

(continued)

E. USE THIS SPACE TO LIST ADDITIONAL F

CESS CODES FROM ITEM D(1) ON PAGE

| | | | | |
|-------|-------|---|----------|--------------|
| U044✓ | 210 | P | S01 | |
| U056✓ | 8 | P | S01 | |
| U108✓ | 25 | P | S01 | |
| U115✓ | 1 | P | S01 | |
| U117✓ | 25 | P | S01 | |
| U122✓ | 8 | P | S01 | |
| U134✓ | 5 | P | S01 | |
| U135✓ | 1 | P | S01 | |
| U151✓ | 140 | P | S01, T04 | Distillation |
| U154✓ | 320 | P | S01 | |
| U159✓ | 2 | P | S01 | |
| U165✓ | 1 | P | S01 | |
| U169✓ | 5 | P | S01 | |
| U188✓ | 1 | P | S01 | |
| U196✓ | 50 | P | S01 | |
| U210✓ | 1,460 | P | S01 | |
| U211✓ | 2,500 | P | S01 | |
| U220✓ | 150 | P | S01 | |
| U226✓ | 10 | P | S01 | |
| U228✓ | 100 | P | S01 | |
| U239✓ | 10 | P | S01 | |

EPA I.D. NO. (enter from page 1)

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
| F | I | L | 3 | 8 | 9 | 0 | 0 | 0 | 8 | 9 | 4 | 6 | 3 | 6 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |

V. FACILITY DRAWING

All existing facilities must include in the space provided on page 5 a scale drawing of the facility (see instructions for more detail).

VI. PHOTOGRAPHS

All existing facilities must include photographs (aerial or ground-level) that clearly delineate all existing structures; existing storage treatment and disposal areas; and sites of future storage, treatment or disposal areas (see instructions for more detail).

VII. FACILITY GEOGRAPHIC LOCATION

LATITUDE (degrees, minutes, & seconds)

LONGITUDE (degrees, minutes, & seconds)

| | | | | | | |
|----|----|----|----|----|----|----|
| 4 | 1 | 4 | 2 | 5 | 0 | 0 |
| 65 | 66 | 67 | 68 | 69 | 70 | 71 |

| | | | | | | | |
|----|----|----|----|----|----|----|----|
| 0 | 8 | 7 | 5 | 7 | 4 | 6 | 0 |
| 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 |

VIII. FACILITY OWNER

☐ A. If the facility owner is also the facility operator as listed in Section VIII on Form 1, "General Information", place an "X" in the box to the left and skip to Section IX below.

B. If the facility owner is not the facility operator as listed in Section VIII on Form 1, complete the following items:

1. NAME OF FACILITY'S LEGAL OWNER

2. PHONE NO. (area code & no.)

U. S. Department of Energy

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 3 | 1 | 2 | 9 | 7 | 2 | 2 | 2 | 8 | 3 |
| 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |

3. STREET OR P.O. BOX

4. CITY OR TOWN

5. ST.

6. ZIP CODE

9800 S. Cass Avenue

Argonne

I L

| | | | | |
|----|----|----|----|----|
| 6 | 0 | 4 | 3 | 9 |
| 45 | 46 | 47 | 48 | 49 |

IX. OWNER CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

Robert H. Bauer

B. SIGNATURE

Robert H. Bauer

C. DATE SIGNED

11/3/80

X. OPERATOR CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

Gale E. Pewitt

B. SIGNATURE

Gale E. Pewitt

C. DATE SIGNED



U.S. ENVIRONMENTAL PROTECTION AGENCY
HAZARDOUS WASTE PERMIT APPLICATION
Consolidated Permits Program
(This information is required under Section 3005 of RCRA.)

I. EPA I.D. NUMBER

[illegible]

FOR OFFICIAL USE ONLY

| APPLICATION APPROVED | | | DATE RECEIVED (yr., mo., & day) | | | COMMENTS |
|----------------------|----|--|------------------------------------|---|----|----------|
| | | | | | | |
| | 23 | | 24 | - | 28 | |

II. FIRST OR REVISED APPLICATION

Place an "X" in the appropriate box in A or B below (mark one box only) to indicate whether this is the first application you are submitting for your facility or a revised application. If this is your first application and you already know your facility's EPA I.D. Number, or if this is a revised application, enter your facility's EPA I.D. Number in Item I above.

A. FIRST APPLICATION (place an "X" below and provide the appropriate date)

X 1. EXISTING FACILITY (See instructions for definition of "existing" facility.
71 Complete item below.)

☐ 2. NEW FACILITY (Complete item below.)

| | | | | |
|----|-------|-------|-------|--|
| C | YR. | MO. | DAY | FOR EXISTING FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR THE DATE CONSTRUCTION COMMENCED (use the boxes to the left) |
| 8 | 47 | 06 | 01 | |
| 13 | 73 74 | 75 76 | 77 78 | |
| | | | | |

| YR. | | MO. | | DAY | |
|-----|----|-----|----|-----|----|
| | | | | | |
| 73 | 74 | 75 | 76 | 77 | 78 |

B. REVISED APPLICATION (place an "X" below and complete Item I above)

☐ 1. FACILITY HAS INTERIM STATUS

☐ 2. FACILITY HAS A RCRA PERMIT

III. PROCESSES – CODES AND DESIGN CAPACITIES

A. **PROCESS CODE** — Enter the code from the list of process codes below that best describes each process to be used at the facility. Ten lines are provided for entering codes. If more lines are needed, enter the code(s) in the space provided. If a process will be used that is not included in the list of codes below, then describe the process (including its design capacity) in the space provided on the form (Item III-C).

B. PROCESS DESIGN CAPACITY — For each code entered in column A enter the capacity of the process.

1. **AMOUNT** — Enter the amount.
2. **UNIT OF MEASURE** — For each amount entered in column B(1), enter the code from the list of unit measure codes below that describes the unit of measure used. Only the units of measure that are listed below should be used.

| PROCESS | PRO- CESS CODE | APPROPRIATE UNITS OF MEASURE FOR PROCESS DESIGN CAPACITY | PROCESS | PRO- CESS CODE | APPROPRIATE UNITS OF MEASURE FOR PROCESS DESIGN CAPACITY |
|--------------------------------|----------------------|--|---|-------------------------|--|
| Storage: | | | Treatment: | | |
| CONTAINER (barrel, drum, etc.) | S01 | GALLONS OR LITERS | TANK | T01 | GALLONS PER DAY OR LITERS PER DAY |
| TANK | S02 | GALLONS OR LITERS | SURFACE IMPOUNDMENT | T02 | GALLONS PER DAY OR LITERS PER DAY |
| WASTE PILE | S03 | CUBIC YARDS OR CUBIC METERS | | T03 | TONS PER HOUR OR METRIC TONS PER HOUR; GALLONS PER HOUR OR LITERS PER HOUR |
| SURFACE IMPOUNDMENT | S04 | GALLONS OR LITERS | INCINERATOR | | |
| Disposal: | | | OTHER (Use for physical, chemical, thermal or biological treatment processes not occurring in tanks, surface impoundments or incinerators. Describe the processes in the space provided; Item III-C.) | | |
| INJECTION WELL | D79 | GALLONS OR LITERS | | | |
| LANDFILL | D80 | ACRE-FEET (the volume that would cover one acre to a depth of one foot) OR HECTARE-METER | | | |
| LAND APPLICATION | D81 | ACRES OR HECTARES | | | |
| OCEAN DISPOSAL | D82 | GALLONS PER DAY OR LITERS PER DAY | | | |
| SURFACE IMPOUNDMENT | D83 | GALLONS OR LITERS | | T04 | GALLONS PER DAY OR LITERS PER DAY |
| UNIT OF MEASURE | UNIT OF MEASURE CODE | UNIT OF MEASURE | UNIT OF MEASURE CODE | UNIT OF MEASURE | UNIT OF MEASURE CODE |
| GALLONS | G | LITERS PER DAY | V | ACRE-FEET | A |
| LITERS | L | TONS PER HOUR | D | HECTARE-METER | F |
| CUBIC YARDS | Y | METRIC TONS PER HOUR | W | ACRES | B |
| CUBIC METERS | C | GALLONS PER HOUR | E | HECTARES | Q |
| GALLONS PER DAY | U | LITERS PER HOUR | H | | |

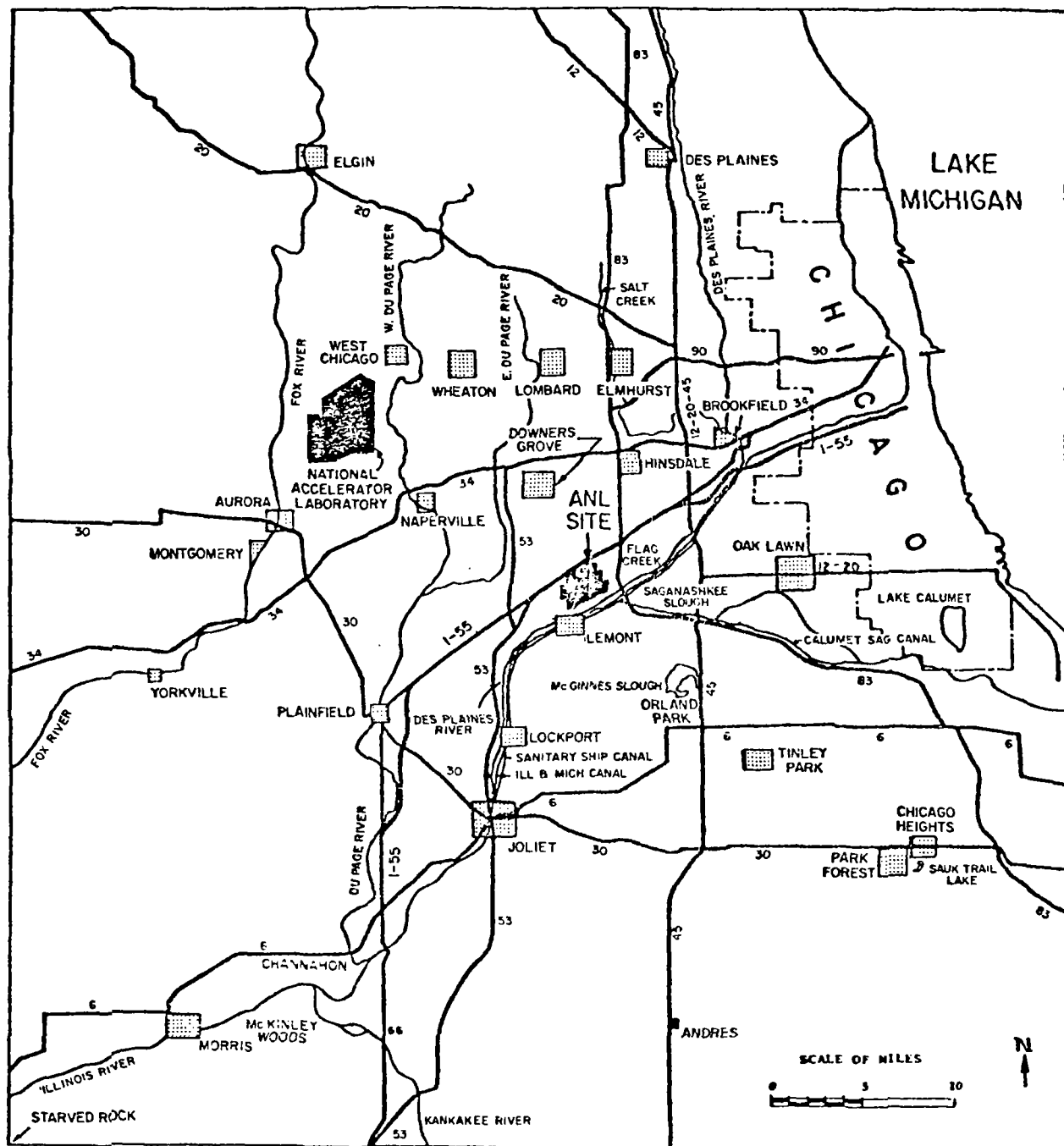
EXAMPLE FOR COMPLETING ITEM III (shown in line numbers X-1 and X-2 below): A facility has two storage tanks, one tank can hold 200 gallons and the other can hold 400 gallons. The facility also has an incinerator that can burn up to 20 gallons per hour.

| C | | T/A C | | 13 14 15 | | 16 17 18 | | 19 20 21 | | 22 23 24 | | 25 26 27 | | 28 29 30 | | 31 32 33 | | | | | | | | | | | |
|-------------|-----------------------------------|----------------------------|--|----------|--|----------|--|----------|--|----------|--|---------------------------------|-------------|-----------------------------------|----------------------------|------------------|--|--|--|--|--|--|--|--|-----------------------|---------------------------------|--|
| DUP | | 3 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| LINE NUMBER | A. PROCESS CODE (from list above) | B. PROCESS DESIGN CAPACITY | | | | | | | | | | FOR OFFICIAL USE ONLY | LINE NUMBER | A. PROCESS CODE (from list above) | B. PROCESS DESIGN CAPACITY | | | | | | | | | | FOR OFFICIAL USE ONLY | | |
| | | 1. AMOUNT (specify) | | | | | | | | | | 2. UNIT OF MEASURE (enter code) | | | | 1. AMOUNT | | | | | | | | | | 2. UNIT OF MEASURE (enter code) | |
| X-1 | S 0 2 | 600 | | | | | | | | | | G | | 5 | T 0 1 | 400 | | | | | | | | | | G | |
| X-2 | T 0 3 | 20 | | | | | | | | | | E | | 6 | S 0 1 | 2,750 | | | | | | | | | | G | |
| 1 | S 0 1 | 2,750 11,850 | | | | | | | | | | G | | 7 | T 0 2 | 400 | | | | | | | | | | G | |
| 2 | S 0 1 | 5,500 | | | | | | | | | | G | | 8 | S 0 1 | 500 | | | | | | | | | | G | |
| 3 | T 0 1 | 488 | | | | | | | | | | H | | 9 | T 0 1 | 60 | | | | | | | | | | G | |
| 4 | T 0 4 | 512 | | | | | | | | | | H | | 10 | T 0 1 | 16 | | | | | | | | | | G | |

| EPA I.D. NUMBER (enter from page 1) | | | | | | | | | | | | | FOR OFFICIAL USE | | | | | | | | | | | | | LY | | | | | | | | | | | | | |
|---|--------------------------------------|---|---|---------------------------------------|---|--------|---------------------------------|--|--|--------------------------|---|---|------------------|---|---|--|--|--|--|--|--|---|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|---------------------|--|
| W I L 3 8 9 0 0 0 8 9 4 6 3 1 | | | | | | | | | | | | | W DUP | | | | | | | | | | | | | 3 2 DUP | | | | | | | | | | | | | |
| IV. DESCRIPTION OF HAZARDOUS WASTES (continued) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LINE NO. | A. EPA HAZARD. WASTENO. (enter code) | | | B. ESTIMATED ANNUAL QUANTITY OF WASTE | | | C. UNIT OF MEASURE (enter code) | | | D. PROCESSES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1. PROCESS CODES (enter) | | | | | | | | | | | | 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) | | | | | | | | | | | | | | | | | |
| 1 | D | 0 | 0 | 1 | ✓ | 3,500 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | D | 0 | 0 | 2 | ✓ | 7,400 | P | | | T | 0 | 1 | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | Neutralization | |
| 3 | D | 0 | 0 | 3 | ✓ | 1,700 | P | | | T | 0 | 4 | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | Reaction with water | |
| 4 | D | 0 | 0 | 4 | ✓ | 8,000 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | F | 0 | 0 | 1 | ✓ | 1,500v | P | | | S | 0 | 1 | T | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | Distillation | |
| 6 | F | 0 | 0 | 2 | ✓ | 2,600 | P | | | S | 0 | 1 | T | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | Distillation | |
| 7 | F | 0 | 0 | 3 | ✓ | 1,100 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | F | 0 | 0 | 4 | ✓ | .1 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | F | 0 | 0 | 5 | ✓ | 2,400 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | F | 0 | 0 | 7 | ✓ | 500 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | P | 0 | 2 | 2 | ✓ | 2 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | P | 0 | 3 | 0 | ✓ | 80 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | P | 0 | 5 | 6 | ✓ | 1 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | P | 0 | 7 | 8 | ✓ | 1 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | P | 0 | 8 | 7 | ✓ | 1 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | P | 0 | 9 | 5 | ✓ | 1 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | P | 0 | 9 | 6 | ✓ | 1 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | P | 0 | 9 | 8 | ✓ | 8 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | P | 1 | 0 | 5 | ✓ | 1 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | U | 0 | 0 | 2 | ✓ | 200 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | U | 0 | 0 | 3 | ✓ | 1 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | U | 0 | 1 | 3 | ✓ | 2,000 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | U | 0 | 1 | 9 | ✓ | 100 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | U | 0 | 3 | 2 | ✓ | 20 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | U | 0 | 3 | 7 | ✓ | 40 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | U | 0 | 4 | 3 | ✓ | 45 | P | | | S | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ORIGINAL

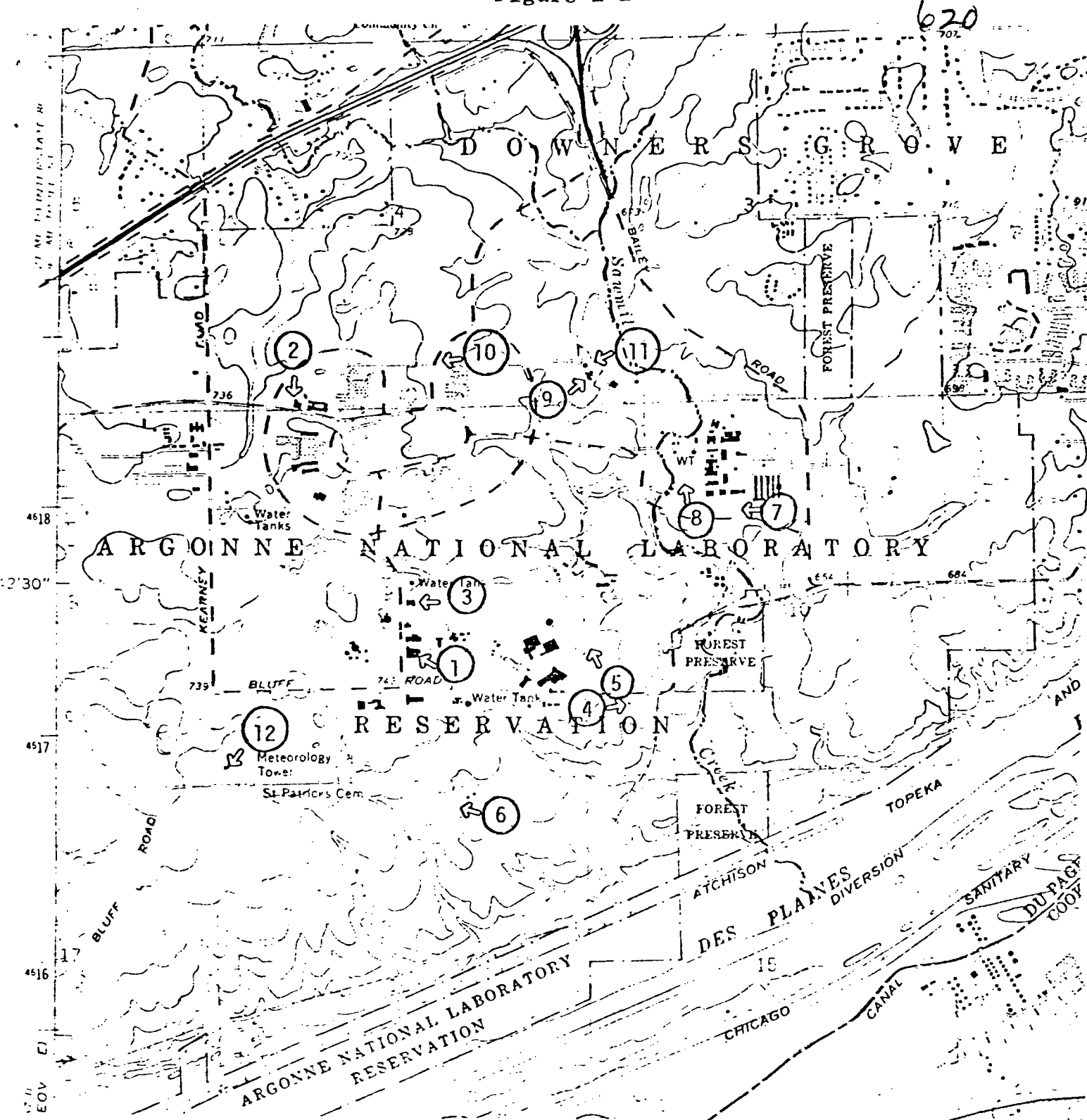
Burial in landfill



LOCATION MAP

Argonne National Laboratory
 Argonne, Illinois
 (41°42'50" Latitude)
 (87°57'46" Longitude)

Figure 1-1

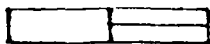


N



SCALE 1:24000

0 1000 2000 feet



U.S. Geological Survey Quadrant
Sag Bridge, IL
N4137.5 - W8752.5/7.5

Legend

- 1 - 306 Waste Storage and Treatment Bldg.
- 2 - 206 Alkali Metal Reaction Booth
- 3 - 308 Alkali Metal Reaction Booth
- 4 - 325C Drum Storage Bldg.
- 5 - 384 Drum Storage Bldg.
- 6 - 317 Alkali Metal Reaction Tank
- 7 - ANL Well #1 (31)
- 8 - ANL Well #2 (32)
- 9 - ANL Well #3 (163)
- 10 - ANL Well #4 (264)
- 11 - ANL Well #5 (160) (Deep well not used)
- 12 - ANL Meteorology Well 181

ORIGINAL

